



# MOBILE HOME PARKS



Type of Listing Agreement

Have _____	City _____	State _____	No. of Pads _____
Address _____	County _____	Zip Code _____	List Price (LP) _____
Motivation _____	(DP) _____	RPT. Present Loans _____	
Want _____	Can Add _____	RPT. Gross Equity _____	

### FINANCIAL ANALYSIS (Annual)

RPT. GROSS OPER. INC. (GOI)	_____
RPT. OPERATING EXP. _____ %	_____
RPT. NET OPER. INCOME. (NOI)	_____
LOAN PAYMENT (P&I)	_____
RPT. GROSS SPEND. INC. (SI)	_____
RESERVES (CAP. IMPROV.)	_____
CAP. RATE (NOI / LP)	_____
GROSS MULTI. (LP / GOI) = _____ #DIV/0!	_____ X GROSS
ASS'D VAL. CODE AREA _____ Yr. _____ / _____	
LAND _____	_____
IMPR. _____	_____
PERS. PROP. _____	_____
TOTAL _____	_____
LEGAL DES. LOT _____ BLK. _____	
SUBDIVISION _____ MAP NO. _____	

Place Picture or Text here  
 Place Picture or Text here  
 Place Picture or Text here

RPT. INC. FOR _____		<b>OPERATING EXPENSES (Annual)</b>	Loan Information as of _____
RPT. INC. FOR _____		Taxes Yr. _____ / _____	1st TD _____ @ _____ MO P&I @ _____
RPT. INC. FOR _____	Below	Gas/Elec. _____	Due _____ Lender _____
RENT _____		Water/Sewer _____	Assumable? _____ Type _____ Fee _____
ELECTRICITY _____		Phone _____	2nd TD _____ @ _____ MO P&I @ _____
GAS _____		Trash _____	Due _____ Lender _____
WATER _____		Supplies _____	Assumable? _____ Type _____ Fee _____
STORAGE _____		Garden/Pool _____	
LAUNDRY _____		Management _____	Financing Remarks: _____
VENDING _____		Payroll _____	
PHONE _____		Insurance-F&L _____	
		Work. Comp. _____	
		Licenses _____	
		Maintenance _____	
		Sign _____	
RPT. GROS OPER. INC. (GOI) _____		St. Sweeping _____	
		_____	
		_____	
		Total Annual Expenses _____	Rec. Room _____ Size _____ Playground _____ Pool _____

Present Land Usage is:	Conforming _____	Non-Conforming _____	
LENGTH SPACES	RATE PER MONTH	UTILITIES AT SPACE	
of _____ ft.	@ \$ _____	Sewer _____	Laundry Room No. Washers _____ No. Dryers _____
of _____ ft.	@ \$ _____	Water _____	Owned _____ Leased _____ Workshop _____
of _____ ft.	@ \$ _____	Gas _____	Stor. Yard _____ Rest Rooms _____ Expansion Area _____
of _____ ft.	@ \$ _____	Elec. _____	Rental Bldgs. _____ Sewer _____ Water Source _____
of _____ ft.	@ \$ _____	Phone _____	Own Well _____ Drives Paved _____ Landscaped _____
of _____ ft.	@ \$ _____	TV Ant. _____	Total Acres _____ Zoning _____ Owner's Home _____
			REMARKS: _____

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail \_\_\_\_\_ Fax No \_\_\_\_\_ To Show \_\_\_\_\_ Phone \_\_\_\_\_

Salesperson \_\_\_\_\_ Listing Office \_\_\_\_\_ Phone \_\_\_\_\_ S/O Comp \_\_\_\_\_

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